

PART III
GOVERNMENT OF PUNJAB
DEPARTMENT OF HOME AFFAIRS AND JUSTICE
(JUDICIAL- 2 BRANCH)

NOTIFICATION

The 27th December, 2023.

No. S.O. 109/P.A.13/2013/S.3/2023.- In supersession of all notifications issued in this behalf and in exercise of the powers conferred by sub-section (2) of section 3 of the Punjab State Commission for Minorities Act, 2012 (Punjab Act 13 of 2013), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to appoint the following person, to be the Chairperson of the Punjab State Commission for Minorities, constituted vide the Government of Punjab, Department of Home Affairs and Justice (Minority Cell/Civil Defence Branch) Notification No. S.O. 179/P.A.13/2013/S.3/2014, dated the 26th November, 2014, as specified in the Table given below, namely:-

TABLE

Serial No.	Name of the Person	Office held	Community represented
1.	2.	3.	4.
1.	Sh. Abdul Bari Salmani s/o Sh. Abdul Hamid, R/o House No. 195, Street No. 10, Tej Mohan Nagar, Basti Sheikh, Jalandhar	Chairperson	Muslim

GURKIRAT KIRPAL SINGH,
Secretary to Government of Punjab,
Department of Home Affairs and Justice.